

COMMUNION INSTRUCTION AND NOTES:

- Holy Communion will be served by tables. Please remain kneeling until the entire table is dismissed with a blessing.
- We rejoice with those who are celebrating their First Communion this evening. May they each continue to grow in faith and understanding as they are nourished and nurtured by this Holy Meal.

FIRST COMMUNION RECIPIENTS:

Brooklyn Case, Lizzie Donarski, Bentley Emery,
Aubree Ferris, Brayden Soule

STRIPPING OF THE ALTAR:

Service Book & Stand.....Aubree Ferris
 Altar Candles.....Brayden Soule
 Altar Parament.....Bentley Emery
 Pulpit Parament.....Lizzie Donarski
 Processional Cross.....Brooklyn Case
 Black Altar Banner.....Bentley Emery
 Black Pulpit Banner.....Brooklyn Case
 Black Cloth on Baptismal Font.....Brayden Soule
 Crown of Thorns.....Lizzie Donarski
 Christ Candle.....Aubree Ferris

Thank you to the fifth grader's parents & grandparents and members of Immanuel Lutheran for your encouragement and support for these students as they take this new step in their walk of faith.

SERVICE PARTICIPANTS:

Pastor.....Nate Loer
 Accompanist.....Suzanne Moe
 A/VMitchell Ganske
 Communion.....Margie Anderson & Pam Nelson(2:00)
 Peggy Larson & Pam Nelson (6:30)
 Lector.....Tracy Church (2:00)
 Marsha Kaufman (6:30)
 Ushers.....Elana Seibert (2:00)
 Les Breitling & Curt Leeseberg (6:30)

IMMANUEL LUTHERAN CHURCH

MAUNDY THURSDAY

2:00 PM & 6:30 PM WORSHIP

MARCH 28, 2024



Maundy Thursday
Immanuel Lutheran Church Wadena, MN

PRELUDE

CONFESSION AND FORGIVENESS

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil -- all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this Maundy Thursday, let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

P: Most merciful God,

C: **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

HYMN "Go To Dark Gethsemane" ELW 347

GREETING & PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

C: **And also with you**

P: Let us pray ... Eternal God, in the sharing of a meal, your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

SPECIAL MUSIC (6:30p) "Come to the Table" Amy Greenwaldt & Mitchell Ganske

READINGS Exodus 12: 1-4, 11-14
1 Corinthians 11: 23-26

SERMON (John 13: 1-17, 31b-35) Pastor Nate Loer

HYMN "For the Bread Which You Have Broken" ELW 494

FOOT WASHING (6:30p)

In John 13, Jesus washes the feet of His disciples during His last evening with them. After performing this act of loving service, Jesus calls His disciples to love and serve one another. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death. Those receiving communion for the first time this evening will come forward at this time to have their feet washed and to receive a towel calling them to be servants as well.

PRAYERS OF INTERCESSION

SHARING OF THE PEACE

SERVICE OF HOLY COMMUNION

POST COMMUNION BLESSING AND PRAYER


STRIPPING OF THE ALTAR/PSALM 22

The removal of everything that adorns the altar is symbolic of Jesus' humiliation at the hands of the soldiers. Psalm 22, read during the stripping of the altar, rehearses the theme of humiliation as well as other themes related to Christ's passion.

THE CROWN OF THORNS ENTERS

THE CHRIST CANDLE EXITS

THE CONGREGATION LEAVES IN SILENCE

Holy Week Schedule		GOOD FRIDAY, MARCH 29 Worship Service: 6:30 pm <i>(YouTube LIVE)</i>
		EASTER SUNDAY, MARCH 31 Worship Services: 8:30 am (YouTube LIVE) 10:00 am

Exodus 12: 1-4, 11-14

¹²The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

1 Corinthians 11: 23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

John 13: 1-17, 31b-35

¹³Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

^{31b} "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

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